

Daniels City Centre

WESLEY TOWER

EXCLUSIVE PLATINUM AGENT SALE CONDOMINIUM SUITES PREVIEW PRICE LIST SATURDAY, SEPTEMBER 9, 2017

(Subject to Availability)

**SUITES ON THE FOLLOWING FLOORS WILL BE AVAILABLE FOR PLATINUM AGENTS:
5, 8, 11, 12, 13, 16, 18, 19, 20, 22, 26, 27, 28, 31, 32, 33, 36, 38, 39, 40, 42**

Floor premiums are approx. \$1,000 per floor. Additional premiums may apply.

Please speak to a Sales Representative to see how premiums apply to the model you are interested in.

ONE BEDROOM SUITES					
MODEL	APPROXIMATE SUITE SIZE (SQ.FT.)	NUMBER OF BATHROOMS	AVAILABLE FLOORS	EXPOSURE	PRICES FROM
THE HANSON *NO PARKING	446	1	5	S	\$271,900
THE DUNBAR *NO PARKING	458	1	8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	S	\$290,900
THE WHEATSTONE	516	1	5	W	\$295,900
THE WILLOWOOD	525	1	8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	W	\$309,900
THE CLAYMEADOW	535	1	8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	E	\$309,900
THE HILLCREST	545	1	8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	E	\$314,900
THE ARGYLE	584	1	5	W	\$326,900
THE ANASTASIA	598	1	5	SW	\$349,900
ONE BEDROOM PLUS DEN SUITES					
MODEL	APPROXIMATE SUITE SIZE (SQ.FT.)	NUMBER OF BATHROOMS	AVAILABLE FLOORS	EXPOSURE	PRICES FROM
THE LOUIS	534	1	5	S	\$305,900
THE MONTEGO	545	1	5	W	\$311,900
THE PINEMEADOW	550	1	5	W	\$314,900
THE JOAN	584	1	8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	W	\$340,900
THE ELMCREEK	585	1	5	S	\$334,900
THE CLAYHILL	592	1	5, 8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	W	\$341,900
THE ELM *ACCESSIBILITY DESIGNED	592	1	8, 11-13, 16	W	\$345,900
THE ELM	592	1	18-20, 22, 26-28, 31- 33, 36, 38-40, 42	W	\$355,900
THE STONETREE	596	1	8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	E	\$341,900
THE KETTLEBY	695	1.5	5	W	\$405,900

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TWO BEDROOM SUITES					
MODEL	APPROXIMATE SUITE SIZE (SQ.FT.)	NUMBER OF BATHROOMS	AVAILABLE FLOORS	EXPOSURE	PRICES FROM
THE SHORELINE	778	2	8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	NE	\$478,900
THE QUEENSBRIDGE	794	2	8, 11-13, 16, 18-20, 22, 26-28, 31-33, 36, 38-40, 42	SW	\$495,900

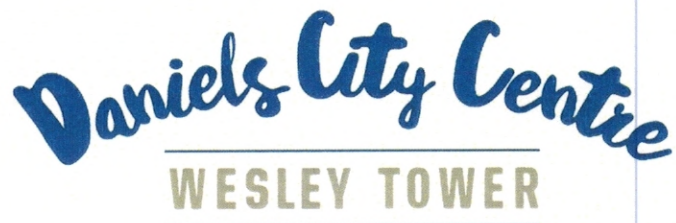
TWO BEDROOM PLUS DEN SUITES					
MODEL	APPROXIMATE SUITE SIZE (SQ.FT.)	NUMBER OF BATHROOMS	AVAILABLE FLOORS	EXPOSURE	PRICES FROM
THE PAISLEY *ACCESSIBILITY DESIGNED	859	2	5, 8	NW	\$532,900
THE PAISLEY	859	2	26-28, 31-33	NW	\$553,900
THE WILDGRASS	859	2	11-13, 16, 18-20, 22, 36, 38-40, 42	NW	\$538,900

THREE BEDROOM SUITES					
MODEL	APPROXIMATE SUITE SIZE (SQ.FT.)	NUMBER OF BATHROOMS	AVAILABLE FLOORS	EXPOSURE	PRICES FROM
THE CASHMERE *ACCESSIBILITY DESIGNED	996	2	8, 11-13, 16	SE	\$620,900
THE CASHMERE	996	2	18-20, 22, 26-28, 31-33, 36, 38-40, 42	SE	\$630,900

SUITES WITH A TERRACE					
MODEL	APPROXIMATE SUITE SIZE (SQ.FT.)	TYPE	AVAILABLE FLOOR	EXPOSURE	PRICE
THE SHORELINE	778	2 BEDROOM / 2 BATH	5	NE	\$487,900

<p>DEPOSIT STRUCTURE \$5,000 WITH AGREEMENT OF PURCHASE & SALE THE BALANCE OF 5% IN 30 DAYS 5% IN 120 DAYS 5% IN 365 DAYS 5% ON OCCUPANCY</p> <p>TAXES ESTIMATED AT APPROXIMATELY 1% OF PURCHASE PRICE</p>	<p>MAINTENANCE FEES 56 CENTS / SQ. FT. (HYDRO METERED SEPARATELY)</p> <p>LOCKER MAINTENANCE \$20 PER MONTH PARKING MAINTENANCE \$45 PER MONTH</p> <p>H.S.T. INCLUDED FOR ALL OWNER OCCUPIED SUITES, FOR INVESTOR PURCHASES PLEASE SPEAK WITH A SALES REPRESENTATIVE.</p>
STORAGE LOCKER: \$3,500 PER LOCKER	
PARKING: \$30,000 PER PARKING SPACE PARKING IS AVAILABLE FOR PURCHASE ON SUITES <i>EXCEPT</i> THE HANSON AND THE DUNBAR MODELS PLEASE SEE A SALES REPRESENTATIVE FOR DETAILS	
OCCUPANCY COMMENCING SUMMER 2020	

*Please see Sales Representative for details. All prices, specifications, incentives, figures and materials are subject to change without notice E. & O.E. August 29, 2017



CLIENT INCENTIVE PROGRAM*

FOR ALL SUITES
EXCEPT THE HANSON & THE DUNBAR MODELS

Parking and Storage Locker Regular Price
\$30,000 / Parking Space & \$3,500 / Storage Locker

ON SATURDAY SEPTEMBER 9, 2017
1 PARKING & 1 STORAGE LOCKER FOR ONLY

\$25,000

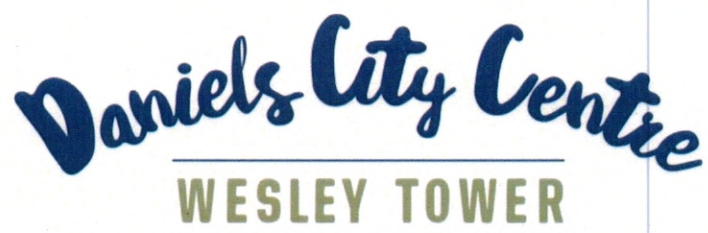
FOR THE HANSON & THE DUNBAR MODELS *ONLY*

A FREE LOCKER (A \$3,500 value)

*Valid for purchases made on Saturday, September 9, 2017 ONLY.

See Sales Representative for full details. Prices, specifications, incentives and programs are subject to change without notice.
E. & O.E.

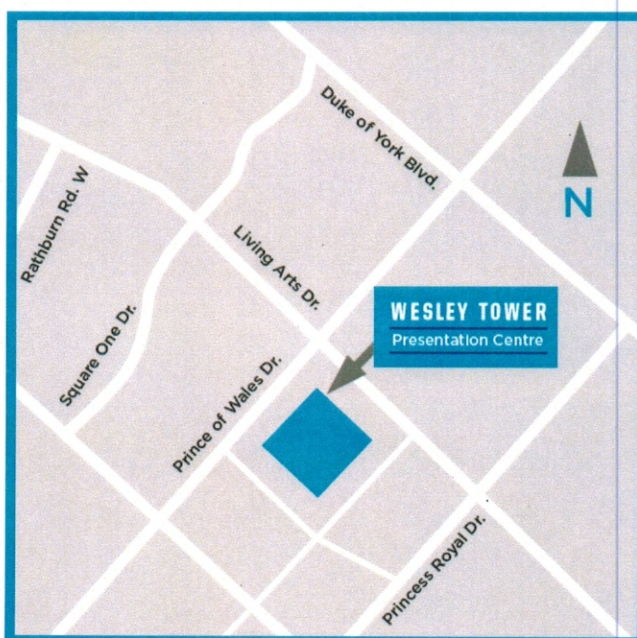
Daniels
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**ONE-DAY-ONLY PLATINUM AGENT SALES EVENT
(Concurrent with the Inner Circle Sales Event)**

**Saturday, September 9, 2017
Appointments start at 10 A.M.**

Daniels City Centre: Wesley Tower
Presentation Centre
368 Prince of Wales Dr., MISSISSAUGA



Parking will not be available at the Presentation Centre.
Free parking is available at the Living Arts Centre
located at 4141 Living Arts Dr.

Daniels City Centre

WESLEY TOWER

Your Client must provide a **MORTGAGE COMMITMENT** that confirms that they have been approved for the necessary funds to complete the closing of the home. **THE MORTGAGE COMMITMENT MUST BE IN AN AMOUNT THAT TOTALS THE PURCHASE PRICE OF THE UNIT, LESS THE DEPOSITS.**

ALL MORTGAGE COMMITMENTS MUST INCLUDE THE FOLLOWING INFORMATION:

- **PROPERTY ADDRESS:** 4065 CONFEDERATION PKWY., SUITE _____, MISSISSAUGA, ON
- This letter will confirm that you qualify for a residential mortgage with the _____ (lender's name) with the following terms and conditions:
- **SUITE NO.:** _____ **LEGAL UNIT No.:** _____ **LEGAL LEVEL:** _____
- **APPLICANT NAME:** _____
- **PLEASE NOTE THAT THE PURCHASER NAME(S) MUST BE THE SAME AS SHOWN ON THE AGREEMENT OF PURCHASE AND SALE**
- **MORTGAGE COMMITMENT PRINCIPAL AMOUNT:** PURCHASE PRICE MINUS 20% DEPOSIT = _____

THE MORTGAGE COMMITMENT AMOUNT AND THE 20% DEPOSIT MUST ADD UP TO AT LEAST THE PURCHASE PRICE OF THE UNIT

FOR ANY PURCHASER WHO WILL HAVE A LOWER MORTGAGE AMOUNT AS THEY WILL BE PROVIDING ADDITIONAL DEPOSIT MONIES ON FINAL CLOSING, THE PURCHASER MUST PROVIDE VERIFICATION OF THE FUNDS TO COMPLETE THE PURCHASE.

THIS CAN BE IN THE FORM OF COPIES OF THE PURCHASER'S BANK ACCOUNT STATEMENTS FROM A CANADIAN CHARTERED BANK, TRUST COMPANY OR CREDIT UNION AND / OR THE PURCHASER'S INVESTMENT PORTFOLIO STATEMENTS FROM A CANADIAN SECURITIES DEALER, WHICH DEMONSTRATE THAT THE PURCHASER HAS THE FUNDS AVAILABLE ON DEPOSIT, OR IN LIQUID INVESTMENTS, TO PAY THE TOTAL PURCHASE PRICE. ALTERNATIVELY, A LETTER CAN BE PROVIDED FROM THE ABOVE MENTIONED FINANCIAL INSTITUTIONS.

- **FIXED ANNUAL INTEREST RATE:** _____ (e.g. 3.5% per annum)
- **PREPAYMENT OPTION:** _____ Closed to prepayment
- **TERMS OF MORTGAGE:** _____ 5 YEARS
- **AMORTIZATION:** _____ 30 YEARS
- **APPROVAL CONFIRMATION IS VALID UNTIL ANTICIPATED CLOSING DATE:** _____ JUNE 2020 TO DECEMBER 2020
(SHOW THE OCCUPANCY DATE ON THE AGREEMENT)
- **NAME, SIGNATURE AND CONTACT INFORMATION OF BANK ORGANIZATION PROVIDING MORTGAGE APPROVAL:**

NAME BANK

PHONE NUMBER / EMAIL ADDRESS

PLEASE NOTE THAT WE DO NOT ACCEPT MORTGAGE PRE-APPROVALS. IF YOUR MORTGAGE LENDER CANNOT PROVIDE A MORTGAGE APPROVAL, PLEASE DO NOT HESITATE TO CONTACT OUR CIBC REPRESENTATIVES, AS THEY WILL PROVIDE MORTGAGE COMMITMENTS FOR OUR QUALIFIED BUYERS.

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